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# AYLESBURY VALE DISTRICT COUNCIL Democratic Services

Please ask for:devcon@aylesburyvaledc.gov.ukSwitchboard:01296 585858Text RelayPrefix your telephone number with 1800117 December 2019



# STRATEGIC DEVELOPMENT MANAGEMENT COMMITTEE

A meeting of the Strategic Development Management Committee will be held at 1.00 pm on Wednesday 18 December 2019 in The Oculus, Aylesbury Vale District Council, The Gateway, Gatehouse Road, Aylesbury, HP19 8FF, when your attendance is requested.

Contact Officer for meeting arrangements: devcon@aylesburyvaledc.gov.uk

**Membership:** Councillors: P Fealey (Chairman), R Newcombe (Vice-Chairman), C Adams, J Blake, J Bloom, A Bond, R King, L Monger, B Russel and C Paternoster (ex-Officio)

# WEBCASTING NOTICE

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# AGENDA

a) Speakers List (Pages 3 - 4)



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# Agenda Item 9a

#### STRATEGIC DEVELOPMENT MANAGEMENT COMMITTEE APPLICATIONS TO BE CONSIDERED

#### ON 18 DECEMBER 2019 IN THE OCULUS, AVDC, THE GATEWAY, GATEHOUSE ROAD, AYLESBURY STARTING AT 1.00 PM

Please note **Special Speaking Arrangements** are in place for this first agenda item as more than 50 letters of representation were received regarding the application.

#### Application number and location: 16/04085/APP – Land off Twelve Leys, Wingrave

#### **Proposal:**

Development of 32 residential dwellings with associated access, parking, and landscaping

#### Case Officer: Chris Peters

Speakers

Councillor/Local Member(s) 5 minutes <i>each</i>	Local Council(s) Consulted on the application 5 minutes <i>each</i>	Other Local Councils 2.5 minutes each	Objectors 2.5 Mins <i>Each</i> (Subject to a maximum of 25 mins <i>total</i> )	Supporters 2.5 Mins <i>Each</i> (Subject to a maximum of 25 mins <i>total</i> )	Agent/Applicant 10 minutes in <i>total</i>
Cllr Peter Cooper	Cllr Viv Lynch (WPC)		Mark Hunt Alistair Whitehead Belinda Hunt Mark Hunt (on behalf of Bron Hughes) Mark Hunt (on behalf of Mrs Beverley Reekes)		David Wetherill and Mark Cradduck (Agents)

#### Application number and location: 18/02599/ADP – Land at Buckingham Road, Winslow

#### **Proposal:**

Application for Approval of Reserved Matters pursuant to outline permission 13/02112/AOP for B1(Business) B2 (General Industry) and B8 (Storage and Distribution) Uses with ancillary office accommodation, provision of rail station with associated parking, landscaping and access

Case Officer: David Millinship

#### Application withdrawn from the Agenda

# Application number and location: 17/04837/AOP – Coldstream Farm, Waterperry Road, Worminghall

### Proposal:

Outline application for a residential development of up to 18 dwellings.

Case Officer: Scott Hackner

No Public Speaking on this Item